

## **Weekly Bulletin**

**May 10, 2026**

**Sunday of the Samaritan Woman**

**SUNDAY**

8:15 a.m. Orthros  
9:30 a.m. Divine Liturgy (Sunday School following Holy Communion)  
Memorials: Gus (Kostandinos) & Jennie (Polexeni) Snoply, Marilyn Mathews  
Fellowship Hour: Tom and Connie Flanagan: Wishing a Happy Mother's Day to all!

**TUESDAY**

11:30 a.m. Feed the Hungry  
1:00 p.m. Caregiver Support Event with guest speaker  
4:30 p.m. Greek School  
7:15 p.m. League of Chanters Practice

**WEDNESDAY**

10:00 a.m. TOTS Meet Up at Mayfair Park  
4:00 p.m. Ellinomatheia

**THURSDAY**

6:45 a.m. Brotherhood of St. Peter the Apostle  
1:00 p.m. Bible Study  
4:30 p.m. Greek School  
6:15 p.m. Neolea Dance Troupe  
7:30 p.m. YAL Bible Study

**FRIDAY**

7:00 p.m. Small Paraklesis

**SATURDAY**

11:00 a.m. Charlie and Lily, children of Matthew and Katheryn Izzo  
Sponsors: Tommy Pepke and Dinah Lampros  
5:00 p.m. Vespers

**MAY 10: MOTHER'S DAY**

Orthros  
Divine Liturgy (Sunday School following Holy Communion)  
Gus (Kostandinos) & Jennie (Polexeni) Snoply, Marilyn Mathews  
Tom and Connie Flanagan: Wishing a Happy Mother's Day to all!

**MAY 12**

Feed the Hungry  
Caregiver Support Event with guest speaker  
Greek School  
League of Chanters Practice

**MAY 13**

TOTS Meet Up at Mayfair Park  
Ellinomatheia

**MAY 14**

Brotherhood of St. Peter the Apostle  
Bible Study  
Greek School  
Neolea Dance Troupe  
YAL Bible Study

**MAY 15**

Small Paraklesis

**MAY 16**

Charlie and Lily, children of Matthew and Katheryn Izzo  
Sponsors: Tommy Pepke and Dinah Lampros  
Vespers

---

**Epistle Reading: Acts 11:19 – 30**

**Reader: Madeline Kubesh**

**Gospel Reading: John 4:5 – 42**

---

**Sunday School Front Row Seating:** Please bring your first graders to the front row for liturgy this morning . The kindergarten will sit there next week on our last day of Sunday School!

**Resurrectional Apolytikion. Mode 4.**

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting great mercy to the world!"

**Ἀπολυτίκιον Ἀναστάσιμον. ᾠχος δ΄.**

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

To fethrón tis anastáseos kírigma, ek tu Angéλου mathússe e tu Kyríu Mathítριά, ke tin progónikín apófasin aporrípsase, tis Apostólis kafhómenai élegon· Eskýlefte o thánatos, igérthi Christós o Theós, dorúmenos to kósmo to méga éleos.

### **The Epistle – Acts 11:19 – 30**

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

### **The Gospel – John 4:5 – 42**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

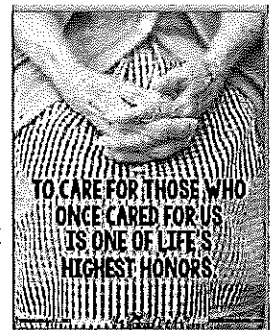
**Holy Apostles Church Picnic:** Come join us on Sunday, May 31 to enjoy delicious food and make memories with your parish family! The picnic will start after church in the north parking lot. We will serve chicken and pork kebabs, burgers, hotdogs, and so much more! ALL ARE WELCOME AND NO RESERVATIONS ARE NECESSARY. Please contact Sandy with any questions at [greeks1@gmail.com](mailto:greeks1@gmail.com) or 630-640-5811.



**Poised for Success Clothing Drive:** Philoptochos will be collecting new or gently used professional/business casual clothing **May 3-17** for Poised for Success. We are accepting dresses, pant suits, blazers, cardigans, pants, blouses, jewelry, handbags, shoes, belts and winter items (coats, scarves, gloves). ALL ITEMS MUST BE CLEAN AND ON HANGERS.

**Feed the Hungry:** On Monday, May 11th at 3:00 pm we will be preparing sack lunches in the multipurpose room at church. We will distribute the lunches the following day on Tuesday, May 12th at the Annunciation GOC in Chicago. If you are interested in helping out either day, please contact (call or text) Anne Theophilos at 630-460-0712.

**Caregivers Support Group:** Please Join Us on Tuesday, May 12th At 1:00 pm in the Philoptochos Room. Kathy Logan of Bright Star will present information on a new Medicare program called The Guide for Dementia that pays for caregivers for the first time. Everyone is invited to attend. Please contact Kathy Steffenson at [gksteff@gmail.com](mailto:gksteff@gmail.com) or Val Dranias at [valdranias@aol.com](mailto:valdranias@aol.com) with any questions. We hope that you will join us.



**Apodosis Dinner on May 19:** The Brotherhood of St. Peter the Apostle Men's Group is hosting a dinner following the evening Divine Liturgy.



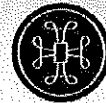
**Save The Date for the Holy Apostles Annual Golf Outing!** It will be held at the Seven Bridges Golf Club on Monday, July 13, 2026. The shotgun start is 12:30 pm. The event will include lunch, 18 holes of golf with a cart and post-round dinner reception. Sponsorship opportunities are available. If you have any questions, please contact Aleka Ernst at [alekaernst@aol.com](mailto:alekaernst@aol.com) or 630-561-1660.

**Ministries Artoklasia:** Holy Apostles will thank its ministries for their service with an Artoklasia on May 24th. Service projects performed by ministries during January, February, and March of this year will also be highlighted. Please join us as we recognize their work.

**Attention High School Seniors:** There are two scholarship opportunities:

- The Faith Endowment for Orthodoxy and Hellenism is offering merit based scholarships for high school seniors in the Hellenic-American Greek Orthodox community who are enrolling in a 4 year accredited U.S. university this fall. Applications are due June 26, 2026. For more information, please scan the QR code on the **right**.
- JGA Memorial Scholarship: Two \$1,000 scholarships for Greek American seniors graduating in 2026. Strong academics, character, and community service required. One scholarship reserved for Greek Orthodox faithful. **Deadline:** May 30, 2026 **Details & application:** [jgamemorial.org](http://jgamemorial.org) or email [info@jgamemorial.org](mailto:info@jgamemorial.org)





ORTHODOXY TODAY  
PHILO-ORTHODOX VALUES EVERY DAY

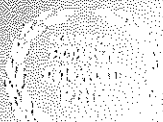
May 12th

5:00 pm | 7:30 pm

Pickwick Theater

5 S Prospect Ave  
Park Ridge, IL 60068

BUY TICKETS NOW



EXCLUSIVE OPPORTUNITY TO MEET THE PRODUCER

# WHERE ARE YOU ADAM?

FILM BY ALEXANDER ZAPOROSHCHENKO & ALEXANDER PLYSKA



Please join us for our

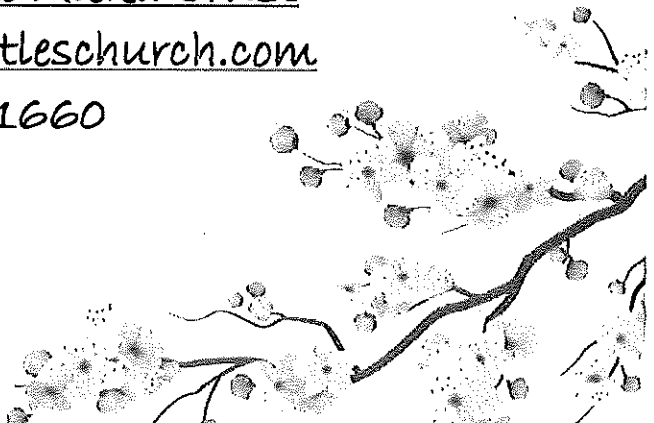
# Philoptochos General Meeting

Wednesday, May 20th @ 6:30 pm  
Holy Apostles - Multi-purpose Room  
Refreshments & Appetizers will be served

*Special Guest Speaker -*  
*Nancy Shepherd, Love Your Neighbor*  
[www.loveyourneighbor.love](http://www.loveyourneighbor.love)

Love Your Neighbor is a non-profit organization that transforms and restores the lives of those transitioning out of hard circumstances. Local non-profits refer individuals and families to the program who assist in furnishing/setting up new homes for these people in need

Please RSVP by 5/15 to Aleka Ernst  
[philotreasurer@holyapostleschurch.com](mailto:philotreasurer@holyapostleschurch.com)  
or (630) 561-1660





YOU ARE INVITED TO

# *Graduate* SUNDAY

ARE YOU GRADUATING FROM GRAMMAR SCHOOL, HIGH SCHOOL, COLLEGE, OR GRADUATE/PROFESSIONAL SCHOOL? IF SO, WE WANT TO CELEBRATE YOU! IF YOU OR A FAMILY MEMBER WOULD LIKE TO BE HONORED ON GRADUATE SUNDAY, PLEASE SCAN THE QR CODE BY MAY 24TH.

PLEASE ALSO BRING A FRAMED PHOTO WITH NAME ON BACK BY MAY 31<sup>ST</sup> TO BE DISPLAYED.



MAY

\_\_\_\_\_  
SUNDAY  
\_\_\_\_\_

31

\_\_\_\_\_  
AT 9:30 AM  
\_\_\_\_\_

2026


# O Monoyenis Yios – Hymn of Justinian

Only begotten Son and Logos of God, being immortal.  
You condescended for our salvation to take flesh from the  
Holy Theotokos and ever virgin Mary, and without change became man.  
Christ our God, You were crucified and conquered death by death.  
Being one of the Holy Trinity, glorified with the Father and the Holy Spirit.  
Save Us.

## Apostoli Agii

Anastassiou

Ho - o - ly A - po - stles In - ter - cede - With the Mer -

Voice The musical notation is written on two staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one sharp (F#). The melody is written in a soprano voice line. The lyrics are written below the notes. The second staff continues the melody and lyrics. The lyrics are: "A - po - sto - li a - yi - i pre - sve - sa - te to e - le - i - mo - ci - ful God. That for - all - our - faults He may grant For - give - ness To our souls ni - The - o i - na - pte - sma - ton a - fe - sin pa - ra - shi tes psi hes - i - mon."

A - po - sto - li a - yi - i pre - sve - sa - te to e - le - i - mo -  
ci - ful God. That for - all - our - faults He may grant For - give - ness To our souls  
ni - The - o i - na - pte - sma - ton a - fe - sin pa - ra - shi tes psi hes - i - mon.

## Sermon Notes

-----

-----

-----

-----

-----

-----

-----

Holy Apostles Greek Orthodox Church  
2501 S Wolf Road  
Westchester, IL 60154  
708.562.2744  
Website: [holyapostleschurch.com](http://holyapostleschurch.com)  
Facebook: [facebook.com/holyapostlescommunity](https://facebook.com/holyapostlescommunity)